

**Major Donor and
Independent Expenditure Committee
Campaign Statement**
(Government Code sections 84200-84216.5)

Type or print in ink.

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

5121 2/1/2021 FB
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CAMPAIGN FINANCE

CALIFORNIA
FORM **461**

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M19601

Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period
from 1/1/2020
through 12/31/2020

Date of election if applicable
(Month, Day, Year)

1. Name and Address of Filer

NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)

SMIDT, SUSAN

MAILING ADDRESS

(NO. AND STREET)

CITY
CALABASAS

STATE ZIP CODE
CA 91302

RESPONSIBLE OFFICER

(If filer is other than an individual)

Susan Smidt

AREA CODE/DAYTIME PHONE

(818) 836-5051

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

N/A

BUSINESS INTERESTS

N/A

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$140,000.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$0.00
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.....) **SUBTOTAL** \$140,000.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$0.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$140,000.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/28/21
DATE

XJAL

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period from <u>1/1/2020</u> through <u>12/31/2020</u>	CALIFORNIA FORM 461 Page <u>2</u> of <u>2</u>
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
SMIDT, SUSAN

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/9/2020	Communities United for Holly Mitchell for LA Supervisor 2020 Sacramento, CA 95815 1424932	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure			\$40,000.00	\$40,000.00
				<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
10/27/2020	Kids First, Supporting Tanya Ortiz Franklin for LAUSD Board District 3 2020 Sacramento, CA 95814 1432143	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure			\$25,000.00	\$25,000.00
				<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
10/28/2020	Yes on Measure J - Re-Imagine LA Sacramento, CA 95815 1432447	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Re-Imagine LA Ballot Number/Letter: J Jurisdiction: Los Angeles County	\$50,000.00	\$50,000.00
				<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose		
10/28/2020	Families & Teachers United, Supporting Marilyn Koziatek for LAUSD Board District 3 2020 Sacramento, CA 95814 1367043	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure			\$25,000.00	\$25,000.00
				<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL					\$140,000.00	